Aug 16 12 27 PH '73 DONNIE S. TANKERSLEY R.M.C.

vel 981 page 730.

KNOW ALL MEN BY THESE PRESENTS, that ROBERT E. PERSSON, SR., and ADA O. PERSSON

in consideration of Thirteen Thousand Two Hundred and No/100 (\$13,200.00)---- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release was all their right; title and interest unto THOMAS B. HUGUENIN; his heirs and assigns forever;

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, designated as Lots 7 and 8 on a plat of property of Lawtice B. Mitchell and Bessie B. Smith, prepared by C. O. Riddle, Surveyor, dated October, 1962, the same being recorded in the R.M.C. Office for Greenville County in Plat Book XX at Page 169A, having the following mets and bounds:

BEGINNING at an iron pin on Bell Drive at joint front corners of Lots 6 and 7 and running thence N71-17W 340.9 feet to an iron pin; thence S:27-36W 85 feet to an iron pin; thence S35-31E 435.3 feet to an iron pin on Bell Drive; thence N11-17W 50 reet to an iron pin; thence N48-43E 50 feet to an iron pin on Bell Drive; thence with Bell Drive N18-43E 252 feet to the point of beginning; said Lot containing 1.70 acres; also, Lot 8, having the following mets and bounds: 206-539.1-1-32

BEGINNING at an iron pin on Bell Drive at joint front corners of Lots 8 and 9, and running thence S71-17E 259.7 feet to an iron pin; thence S13-45W 469.4 feet to an iron pin; thence N35-31W 370.2 feet to an iron pin on Bell Drive; thence with Bell Drive N18-43E 36 feet to an iron pin; thence N48-43E 50 feet to an iron pin; thence N11-17W 50 feet to an iron pin on Bell Drive; thence N18-43E 123.5 feet to the point of beginning; said Lot containing 2.23 acres. 206-539.1-1-33

Lot 7 being a portion of the same porperty conveyed to Robert E. Persson by Donald M. Tate as recorded in the R.M.C. Office for Greenville County in Deed Book 800 at Page 410. Lot 8 being the same property conveyed to Grantors by J. Alton Yeargin as recorded in the R.M.C. Office for Greenville County in Deed Book 848 at Page 537.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or taining; to have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantec(s) and the granter(s) doles) hereby bind the grantor(s) and the granter(s') heirs or successors, executors and forever defend all and singular said premises unto the grantec(s) and the granter(s)—heirs or successors and against fully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and soal(s) this SIGNED, sealed and delivered in the pre-(SEAL) STORY (EASOLA PROBATE COUNTY OF GREENVILLE Personally appeared the underrigned witness and made outh that (s)he saw the sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscrienceution thereof. day of april 1-16-83 RENUNCIATION OF DOWER Act The 2000 Year 1 STATE OF SOUTH CAROLINA wife (wives) of the above named granton's) respectively, did this day appear before me, and each, upon being privately and separately exam me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, rencunce, release and for linguish unto the grantee(s) and the grantee(s) heirs or nuccessors and assigns, all her interest and estate, and all her right and claim of do in and to all and singular the premises within mentioned and released. GIVEN under my hand and seal this

16th RECORDED this

otary Public for South Carolina. Any Commission Expires / -/6-83 August

73

12:27

Jamswort B

(SEAL)